

**USC 8<sup>th</sup> Annual Corporate Governance Summit**

**USC MARSHALL SCHOOL OF BUSINESS**

FOR COMPLETE DETAILS SEE: [WWW.USCSUMMIT.COM](http://WWW.USCSUMMIT.COM)

**REGISTRATION FORM**

PLEASE FAX THIS FORM TO:

FAX# (310) 388-5577

To: Professor Bristow, Chairman of the USC Corporate Governance Summit

From: \_\_\_\_\_

I WOULD LIKE TO REGISTER THE FOLLOWING PERSON FOR THE 6<sup>TH</sup> ANNUAL USC SUMMIT:

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

ADMIN. ASSISTANT: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADMIN. EMAIL: \_\_\_\_\_

HOW DID YOU HEAR ABOUT THE SUMMIT? \_\_\_\_\_

**PAYMENT INFORMATION**

CALL PROF. BRISTOW AT 213-740-6513 ABOUT DISCOUNT OPPORTUNITIES

AMOUNT PAID: \$2,495

OR DISCOUNT CODE: \_\_\_\_\_ AND AMOUNT PAID AFTER DISCOUNT: \$ \_\_\_\_\_

CARD NUMBER: \_\_\_\_\_ CVV# \_\_\_\_\_

CIRCLE CARD TYPE: AMEX, MasterCard, Visa, other list \_\_\_\_\_

EXPIRATION DATE: (MONTH/YEAR) \_\_\_\_ / \_\_\_\_

CARD BILLING ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Zip Code \_\_\_\_\_

THE ATTENDEE PLANS TO ATTEND (PLEASE CIRCLE):

- |                                       |                 |
|---------------------------------------|-----------------|
| BREAKFAST WITH CHIEF JUSTICE STEELE   | OCT 27 YES / NO |
| LUNCHEON WITH KEYNOTES                | OCT 27 YES / NO |
| RECEPTION WITH SPEAKERS AND PANELISTS | OCT 27 YES / NO |
| DIRECTORS' NETWORKING BREAKFAST       | OCT 28 YES / NO |
| LUNCHEON WITH KEYNOTE                 | OCT 28 YES / NO |

FOR ANSWERS TO QUESTIONS ABOUT LOCAL HOTELS, TRAVEL LOGISTICS, PANELS, ETC.

PLEASE EMAIL PROF. BRISTOW AT [dbristow@usc.edu](mailto:dbristow@usc.edu) His office line is: (213) 740-6513

His Administrative Assistant is Ms. Lourdes Mares. Her email is: [LMares@usc.edu](mailto:LMares@usc.edu)

Mail checks to: Ms. Terry Lichvar, Bridge Hall 308, 3670 Trousdale Parkway, Los Angeles, CA 90089-0804  
PAYABLE TO: **Marshall School of Business**