

**USC 9<sup>th</sup> Annual Corporate Governance Summit**

**USC MARSHALL SCHOOL OF BUSINESS FOR**

COMPLETE DETAILS SEE: [WWW.USCSUMMIT.COM](http://WWW.USCSUMMIT.COM)

**REGISTRATION FORM**

PLEASE FAX THIS FORM TO:

FAX# (310) 388-5577

To: Professor Bristow, Chairman of the USC Corporate Governance Summit

From: \_\_\_\_\_

I WOULD LIKE TO REGISTER THE FOLLOWING PERSON FOR THE 9<sup>TH</sup> ANNUAL USC SUMMIT:

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

ADMIN. ASSISTANT: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADMIN. EMAIL: \_\_\_\_\_

HOW DID YOU HEAR ABOUT THE SUMMIT? \_\_\_\_\_

**PAYMENT INFORMATION**

CALL PROF. BRISTOW AT 213-740-6513 ABOUT DISCOUNT OPPORTUNITIES

AMOUNT PAID: \$2,995

OR DISCOUNT CODE: \_\_\_\_\_ AND AMOUNT PAID AFTER DISCOUNT: \$ \_\_\_\_\_

CARD NUMBER: \_\_\_\_\_ CVV# \_\_\_\_\_

CIRCLE CARD TYPE: AMEX, MasterCard, Visa, other list \_\_\_\_\_

EXPIRATION DATE: (MONTH/YEAR) \_\_\_\_\_ / \_\_\_\_\_

CARD BILLING ADDRESS: \_\_\_\_\_

\_\_\_\_\_ Zip Code \_\_\_\_\_

THE ATTENDEE PLANS TO ATTEND (PLEASE CIRCLE):

DIRECTORS' NETWORKING BREAKFAST	Nov 13 Yes / No
LUNCHEON WITH KEYNOTES	Nov 13 Yes / No
RECEPTION WITH SPEAKERS AND PANELISTS	Nov 13 Yes / No
DIRECTORS' NETWORKING BREAKFAST	Nov14 Yes / No
LUNCHEON WITH KEYNOTE	Nov14 Yes / No

FOR ANSWERS TO QUESTIONS ABOUT LOCAL HOTELS, TRAVEL LOGISTICS, PANELS, ETC.

PLEASE EMAIL PROF. BRISTOW AT [dbristow@usc.edu](mailto:dbristow@usc.edu) His office line is: (213) 740-6513

Dr. Marina Mesin is helping me. Her email is: [marina.mesin@usc.edu](mailto:marina.mesin@usc.edu)

Mail checks to: Ms. Terry Lichvar, Bridge Hall 308, 3670 Trousdale Parkway, Los Angeles, CA 90089-0804  
PAYABLE TO: **Marshall School of Business**